

Town Board Meeting

NOTICE IS HEREBY GIVEN that a Town Board Meeting for the Town of Burns, in the County of La Crosse, State of Wisconsin, for the transaction of business as is by law required or permitted to be transacted at such meeting, will be held at the **Burns Town Hall, Tues. Oct. 12, 2010 at 7:30 p.m.**

Agenda

1. Call Meeting to Order.
2. Roll Call & Proof of Posting, Treasurer's Report, Discussion and Possible Action Regarding Minutes.
3. Public Input Regarding Agenda Items.
4. Discussion & Possible Action Regarding Bangor First Responders.
5. Discussion Regarding Rural Insurance Policy.
6. Discussion & Action Regarding Town Hall Water/Well.
7. Discussion & Possible Action Regarding Annual Recycling Flier.
8. Discussion & Possible Action Regarding Hilltopper Refuse & Recycling and White Goods/E-Waste.
9. Discussion & Action Regarding Local SEIU 150 Agreement/Contract Negotiations and Town Patrolmen/Road Workers.
10. Discussion & Possible Action Regarding Part-time Garbage/Recycling Help.
11. Discussion & Possible Action Regarding D. Kitzmann and 2009 Draft/Approved Annual Financial Report(s) and Minutes.
12. Discussion & Update Regarding D. Shefelbine Case/Securing Town Records.
13. Discussion & Possible Action Regarding County Assessing.
14. Discussion & Possible Action Setting Budget Hearing/Meeting(s) Date(s)/Time(s)
15. Discussion Regarding ATC Badger Coulee Transmission Line Project.
16. Discussion & Possible Action Regarding County Comprehensive Zoning Rewrite.
17. Discussion & Review of Town Building Inspections.
18. Discussion & Action Regarding Town Digital Data Backup.
19. Discussion & Possible Action Regarding Saley Driveway on Niedfeldt Road.
20. Discussion & Possible Action Regarding C. Bramschreiber's Failure to Reimburse Town for Records Request.
21. Discussion Regarding C. Bramschreiber and Auditing Current Clerk's Inaccurate Finance Books.
22. Informational and Discussion:
 - a). Road Worker Report.
 - b). Town Officer Correspondence/F.Y.I.
 - c). Fire Department Update.
 - d). WTA County Unit Meeting/State Convention.
23. Discussion & Action Regarding Bills and Clerk's Finance Book.
24. Adjourn.

Paul Kitzmann, chairman

Persons with disabilities: If you need accommodation(s) to attend this meeting, contact the Town at 486-4272 so that accommodations can be made.