

## LA CROSSE COUNTY MEETING NOTICE

**COMMITTEE OR BOARD:** La Crosse Joint Board of Harbor Commissioners

**DATE OF MEETING:** **Monday, November 12th, 2012**

**PLACE OF MEETING:** La Crosse County Administrative Center  
400 4th Street North, Room 3220  
La Crosse, WI

**TIME OF MEETING:** **4:30 p.m.**

### **PURPOSE OF MEETING:**

1. Approval of the minutes of the October 15th meeting of the Port of La Crosse Joint Board of Harbor Commissioners
2. Public Comment
3. Commissioner Comments and Concerns
4. Nomination of Officers
5. Outdoor Recreation Alliance - La Crosse River Riverside Park Non-Motorized Boat Landing
6. Nomination of Officers for 2013
7. County Chapter 30 Ordinance Review/ City Chapter 11 Review
8. Harold E. Craig Fleeting Site Potential Improvements
9. Frac Sand presentation by Karl Green
10. 2012 Monthly Calendar of Events Review
11. Future Agenda Items
12. Adjourn

### **NOTICES FAXED/MAILED/EMAILED TO:**

#### **NEWS MEDIA**

La Crosse Tribune  
Coulee News  
WKBH  
WLSU  
WKBT-TV  
WIZM  
WLFN  
WXOW-TV  
Onalaska Community Life  
Holmen Courier  
Fox News@9

**Electronic Information list:** If you obtain a copy of this agenda and wish to be added to the electronic mailing list, please send your email to [karl.green@ces.uwex.edu](mailto:karl.green@ces.uwex.edu)

#### **COUNTY DEPARTMENTS**

Tara Johnson, County Board Chair  
Steve O'Malley, County Administrator  
Ginny Dankmeyer, County Clerk  
Jim Speropulos, Facilities

#### **CITY DEPARTMENTS**

Mayor Mathias Harter  
Lawrence Kirch, City Planner  
Randy Turtenwald, City Engineer  
Teri Lehrke, City Clerk  
Stephen Matty, City Attorney  
Dale Hexom, Public Works Director

#### **COMMITTEE MEMBERS**

Marc Schultz, Chair  
Donald Meyer  
John Fisher  
Wayne Oliver  
James C. Bertram  
Thomas Thompson  
Captain Michael Horstman  
Steve Earp

#### **OTHER**

City of Onalaska  
Town of Campbell  
Town of Onalaska  
Town of Shelby  
Tom Faella  
Brian Fukuda  
Karl Green  
Charlie Handy  
Dave Lange

**PERSONS WITH DISABILITIES:** If you need accommodation to attend this meeting, contact UW-Extension Office at 785-9593 as soon as possible.

**DATE NOTICE FAXED/MAILED/EMAILED/POSTED: 11/8/2012**