

## LA CROSSE COUNTY MEETING NOTICE

**COMMITTEE OR BOARD:** La Crosse Joint Board of Harbor Commissioners

**DATE OF MEETING:** **Monday, June 18<sup>th</sup>, 2012**

**PLACE OF MEETING:** La Crosse County Administrative Center  
400 4th Street North, Room 3220  
La Crosse, WI

**TIME OF MEETING:** **4:30 p.m.**

### **PURPOSE OF MEETING:**

1. Approval of the minutes of the April 16th meeting of the Port of La Crosse Joint Board of Harbor Commissioners
2. Public Comment
3. Commissioner Comments and Concerns
4. U.S. Army Corps of Engineers Annual Update
5. No Wake Zone updates
6. Brennan Marine Dredge project – 7<sup>th</sup> Street Boat Landing Update
7. Harbor Commission Job Description
8. Dive Unit building Isle La Plume Letter/Update
9. 2012 and Monthly Calendar of Events Review
10. Future Agenda Items
11. Adjourn

### **NOTICES FAXED/MAILED/EMAILED TO:**

#### **NEWS MEDIA**

La Crosse Tribune  
Coulee News  
WKBH  
WLSU  
WKBT-TV  
WIZM  
WLFN  
WXOW-TV  
Onalaska Community Life  
Holmen Courier  
Fox News@9

**Electronic Information list:** If you obtain a copy of this agenda and wish to be added to the electronic mailing list, please send your email to [karl.green@ces.uwex.edu](mailto:karl.green@ces.uwex.edu)

#### **COUNTY DEPARTMENTS**

Tara Johnson, County Board Chair  
Steve O'Malley, County Administrator  
Ginny Dankmeyer, County Clerk  
Jim Speropulos, Facilities

#### **CITY DEPARTMENTS**

Mayor Mathias Harter  
Lawrence Kirch, City Planner  
Randy Turtenwald, City Engineer  
Teri Lehrke, City Clerk  
Stephen Matty, City Attorney  
Dale Hexom, Public Works Director

#### **COMMITTEE MEMBERS**

Marc Schultz, Chair  
Donald Meyer  
John Fisher  
Wayne Oliver  
James C. Bertram  
Thomas Thompson  
Captain Michael Horstman  
Steve Earp

#### **OTHER**

City of Onalaska  
Town of Campbell  
Town of Onalaska  
Town of Shelby  
Tom Faella  
Brian Fukuda  
Karl Green  
Charlie Handy  
Dave Lange

**PERSONS WITH DISABILITIES:** If you need accommodation to attend this meeting, contact UW-Extension Office at 785-9593 as soon as possible.

**DATE NOTICE FAXED/MAILED/EMAILED/POSTED: 06/12/2012**