

PERMIT/LICENSE APPLICATION

PERMITS ARE NOT TRANSFERABLE

LA CROSSE COUNTY HEALTH DEPARTMENT
 ENVIRONMENTAL HEALTH DIVISION
 300 4TH ST N
 LA CROSSE WI 54601-3228
 PHONE: 608-785-9771
 FAX: 608-793-6565

BUSINESS NAME	LEGAL LICENSEE
BUSINESS ADDRESS	AGENT
CITY/STATE/ZIP	MAILING ADDRESS
PHONE NO	CITY/STATE/ZIP
	PHONE NO

DIVISION OF HEALTH (DHFS)

FOOD - RESTAURANTS:		LODGING	NO ROOMS
<input type="checkbox"/> \$335 - LOW	<input type="checkbox"/> \$90 - ADDITIONAL FOOD AREA	<input type="checkbox"/> \$170 - HOTEL/MOTEL 5-30 ROOMS LH1	<input type="checkbox"/> \$225 - HOTEL/MOTEL 31-100 ROOMS LH2
<input type="checkbox"/> \$420 - MODERATE	<input type="checkbox"/> \$125 - TEMPORARY RESTAURANT	<input type="checkbox"/> \$300 - HOTEL/MOTEL 101-200 ROOMS LH3	<input type="checkbox"/> \$400 - HOTEL/MOTEL 201-OR MORE ROOMS LH4
<input type="checkbox"/> \$530 - COMPLEX	<input type="checkbox"/> \$105 - SATELLITE SCHOOL	<input type="checkbox"/> \$160 - TOURIST ROOMING HOUSE	<input type="checkbox"/> \$90 - BED & BREAKFAST
<input type="checkbox"/> \$200 - PREPACKAGED	<input type="checkbox"/> \$210 - FULL SCHOOL		
<input type="checkbox"/> \$100 - MOBILE/BASE			
RECREATIONAL		BODY ART	
CAMPGROUND	SWIMMING POOLS	<input type="checkbox"/> \$110 TATTOO ESTABLISHMENT	
<input type="checkbox"/> \$155 1-25 SITES	<input type="checkbox"/> \$150 OUTDOOR	<input type="checkbox"/> \$110 BODY PIERCING ESTABLISHMENT	
<input type="checkbox"/> \$190 26-50 SITES	<input type="checkbox"/> \$120 OUTDOOR ADDITIONAL	<input type="checkbox"/> \$170 COMBINATION TATTOO & BODY PIERCING ESTABLISHMENT	
<input type="checkbox"/> \$210 51-100 SITES	<input type="checkbox"/> \$620 INDOOR	<input type="checkbox"/> \$60 TEMPORARY TATTOO INSPECTION	
<input type="checkbox"/> \$270 101-199 SITES	<input type="checkbox"/> \$460 INDOOR ADDITIONAL		
<input type="checkbox"/> \$335 200+ SITES			
<input type="checkbox"/> TEMPORARY CG (SAME)			
<input type="checkbox"/> \$240 REC & ED CAMPS			

DEPARTMENT OF AGRICULTURE (DATCP)

FOOD RETAIL (BASED ON FOOD SALES)

<input type="checkbox"/> \$130 SMALL NON-POTENTIALLY HAZARDOUS (VSNP-44) <\$25,000	<input type="checkbox"/> \$185 NO FOOD PROCESSING (NFP-55)	<input type="checkbox"/> \$290 LARGE NON-POTENTIALLY HAZARDOUS (LNPH-33) >\$25,000	<input type="checkbox"/> \$400 SMALL POTENTIALLY HAZARDOUS (SPH-22) >\$25,000 OR <\$1,000,000	<input type="checkbox"/> \$645 LARGE POTENTIALLY HAZARDOUS' (LPH-11) >\$1,000,000
<input type="checkbox"/> \$130 SMALL POTENTIALLY HAZARDOUS (VSPH-44) <\$25,000				

DEPARTMENT OF COMMERCE (DOC)

MOBILE HOME PARKS

<input type="checkbox"/> \$190 1-20 UNITS	<input type="checkbox"/> \$270 21-50 UNITS	<input type="checkbox"/> \$340 51-100 UNITS	<input type="checkbox"/> \$405 101-175 UNITS	<input type="checkbox"/> \$460 176+ UNITS
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LA CROSSE COUNTY

<input type="checkbox"/> \$30 PREINSPECTION/LIMITED	<input type="checkbox"/> \$155 TAVERN	<input type="checkbox"/> \$55 FARMER/FLEA MARKET/OUTDOOR FOODSTAND (ADVANCED SALE)
<input type="checkbox"/> \$115 PREINSPECTION/EXISTING	<input type="checkbox"/> \$55 INDOOR FOODSTAND	<input type="checkbox"/> \$65 FARMER/FLEA MARKET/OUTDOOR FOODSTAND
<input type="checkbox"/> \$170 PREINSPECTION/NEW - <25,000 SQ FT	<input type="checkbox"/> \$55 BEACHS	<input type="checkbox"/> \$15 ADDITIONAL SPACE
<input type="checkbox"/> \$260 PREINSPECTION/NEW - >25,000 SQ FT	<input type="checkbox"/> \$100 LATE FEE	
<input type="checkbox"/> \$55 TEMPORARY INSPECTION	<input type="checkbox"/> \$60 MASSAGE TECHNICIAN	
<input type="checkbox"/> \$60 SECOND REINSPECTION	<input type="checkbox"/> \$60 MASSAGE ESTABLISHMENT	
<input type="checkbox"/> \$100 ADDITIONAL REINSPECTION 3+	<input type="checkbox"/> \$50 OUTDOOR WOOD FIRED FURNACES	

TOTAL AMOUNT DUE _____ PLEASE MAKE CHECK PAYABLE TO: LA CROSSE COUNTY TREASURER

I CONSENT TO ENTRY ON THE PREMISE BY LA CROSSE COUNTY PERSONNEL FOR PURPOSES OF INSPECTION AT ALL REASONABLE HOURS.

SIGNATURE OF OPERATOR/AGENT

1 / 1 / 2010

FOR COUNTY USE ONLY

EFFECTIVE DATE YEAR OTHER	PREVIOUS BUSINESS PREVIOUS LICENSEE	STATE ID COUNTY ID
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